ada

Michael Cannon	Nevada Assembly	23 _ AD 23
andidate's Name(print)	Office	District (if a p plicable)
141 Palm Street Henderson	87015	701-565-7077
ailing address (include city and zip		Telephone Number
Report Period Be Report Period Be	NUMBER 1 - DUE A egan: December 17, 1994, for an gan: December 21, 1996, for an egan: December 19, 1998, for an	n office with a six year term n office with a four year term
	Report Period Ends: August 2	23, 2000
Cash on hand from pof unspent contributions report),		al the balance shown on your last dispositio
	CONTRIBUTIONS SUMMAR	RY
1. Total Amount of contributions in excess of \$100		<u> </u>
2. Total amount of contributions of \$100 or less		315.00
Actual number of contribution	ons of \$100 or less <u>5</u>	
3. Interest and income earned, if any		Ø
4. TOTAL AMOUNT OF AL	LL CONTRIBUTIONS	.
(add lines 1 through 3)		315,00
	EXPENSES SUMM	ARY
5. Total amount of expenses in excess of \$100		
6. Total amount of expenses of \$100 or less		50,78
7. Expense for filing fee		00,00.
8. TOTAL AMOUNT OF AL	L EXPENSES	•
(add lines 5 through 7)		150,78
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I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8-24-2000

Date